

**Committee:**            **Planning Committee**

**Date:**                **Thursday 14 March 2019**

**Time:**                **4.00 pm**

**Venue**                **Bodicote House, Bodicote, Banbury, OX15 4AA**

### **Membership**

<b>Councillor David Hughes (Chairman)</b>	<b>Councillor James Macnamara (Vice-Chairman)</b>
Councillor Andrew Beere	Councillor Maurice Billington
Councillor Phil Chapman	Councillor Colin Clarke
Councillor Ian Corkin	Councillor Surinder Dhesi
Councillor Chris Heath	Councillor Simon Holland
Councillor Mike Kerford-Byrnes	Councillor Alan MacKenzie-Wintle
Councillor Richard Mould	Councillor Cassi Perry
Councillor D M Pickford	Councillor Lynn Pratt
Councillor G A Reynolds	Councillor Les Sibley

### **Substitutes**

Councillor Mike Bishop	Councillor John Broad
Councillor John Donaldson	Councillor Timothy Hallchurch MBE
Councillor Tony Ilott	Councillor Tony Mephram
Councillor Barry Richards	Councillor Nicholas Turner
Councillor Douglas Webb	Councillor Barry Wood
Councillor Sean Woodcock	

## **AGENDA**

- 1. Apologies for Absence and Notification of Substitute Members**
- 2. Declarations of Interest**

Members are asked to declare any interest and the nature of that interest which they may have in any of the items under consideration at this meeting

**3. Requests to Address the Meeting**

The Chairman to report on any requests to address the meeting.

**4. Urgent Business**

The Chairman to advise whether they have agreed to any item of urgent business being admitted to the agenda.

**5. Minutes (Pages 1 - 7)**

To confirm as a correct record the Minutes of the meeting of the Committee held on 14 February 2019.

**6. Chairman's Announcements**

To receive communications from the Chairman.

**7. Proposed Pre-Committee Site Visits (if any)**

Report of Assistant Director of Planning and Economy

This will be circulated at the meeting.

**Planning Applications**

- |     |   |                     |
|-----|---|---------------------|
| 8.  | <b>Hardwick Hill, Southam Road, Banbury</b> (Pages 10 - 31)                           | <b>18/01614/F</b>   |
| 9.  | <b>OS Parcel 4278 North West of Lessor Grange, Milcombe</b> (Pages 32 - 46)           | <b>18/01707/F</b>   |
| 10. | <b>OS Parcel 4278 North West of Lessor Grange, Milcombe</b> (Pages 47 - 61)           | <b>18/01724/F</b>   |
| 11. | <b>OS Parcel 4278 North West Of Lessor Grange, Milcombe</b> (Pages 62 - 75)           | <b>18/01708/OUT</b> |
| 12. | <b>Meadow Barn, Merton Road, Ambrosden, OX25 2LZ</b> (Pages 76 - 96)                  | <b>19/00055/F</b>   |
| 13. | <b>The Old Rectory, Stoke Lyne, Bicester, OX27 8RU</b> (Pages 97 - 105)               | <b>19/00244/F</b>   |
| 14. | <b>Evelyns Farm, Brill Road, Horton Cum Studley, OX33 1BZ</b> (Pages 106 - 122)       | <b>18/02150/F</b>   |
| 15. | <b>Land North West Of Fabis House, Rattlecombe Road, Shenington</b> (Pages 123 - 138) | <b>19/00014/F</b>   |
| 16. | <b>Land North West Of Fabis House, Rattlecombe Road, Shenington</b> (Pages 139 - 150) | <b>19/00015/LB</b>  |

17. **The Hill, Dover Avenue, Banbury, OX16 0JE** (Pages 151 - 156) **19/00014/NMA**

## **Review and Monitoring Reports**

18. **Appeals Progress Report** (Pages 157 - 166)

Report of Assistant Director for Planning Policy and Development

### **Summary**

This report aims to keep members informed upon applications which have been determined by the Council, where new appeals have been lodged. Public Inquiries/hearings scheduled or appeal results achieved.

### **Recommendations**

The meeting is recommended:

- 1.1 To accept the position statement.

**Councillors are requested to collect any post from their pigeon hole in the Members Room at the end of the meeting.**

## **Information about this Agenda**

### **Apologies for Absence**

Apologies for absence should be notified to [democracy@cherwellandsouthnorthants.gov.uk](mailto:democracy@cherwellandsouthnorthants.gov.uk) or 01295 227956 prior to the start of the meeting.

### **Declarations of Interest**

Members are asked to declare interests at item 2 on the agenda or if arriving after the start of the meeting, at the start of the relevant agenda item.

### **Local Government and Finance Act 1992 – Budget Setting, Contracts & Supplementary Estimates**

Members are reminded that any member who is two months in arrears with Council Tax must declare the fact and may speak but not vote on any decision which involves budget setting, extending or agreeing contracts or incurring expenditure not provided for in the agreed budget for a given year and could affect calculations on the level of Council Tax.

### **Evacuation Procedure**

When the continuous alarm sounds you must evacuate the building by the nearest available fire exit. Members and visitors should proceed to the car park as directed by Democratic Services staff and await further instructions.

### **Access to Meetings**

If you have any special requirements (such as a large print version of these papers or special access facilities) please contact the officer named below, giving as much notice as possible before the meeting.

### **Mobile Phones**

Please ensure that any device is switched to silent operation or switched off.

### **Queries Regarding this Agenda**

Please contact Aaron Hetherington, Democratic and Elections  
[aaron.hetherington@cherwellandsouthnorthants.gov.uk](mailto:aaron.hetherington@cherwellandsouthnorthants.gov.uk), 01295 227956

**Yvonne Rees**  
**Chief Executive**

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